



**2009 AHDRA Vendor Application**

AHDRA Event (Location) \_\_\_\_\_

Contact Name \_\_\_\_\_

Business Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone: \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_

Previous Participant Yes \_\_\_\_\_ No \_\_\_\_\_

Items to be sold: \_\_\_\_\_  
\_\_\_\_\_

<b>Cost:</b>	<b>10' x 10' space = \$200</b>	<b>Each Additional 10' = \$50</b>
<b>Spaces include 2 event tickets. Additional tickets may be purchased. When space allows each space will include 20' of depth for additional parking.</b>		
<b>Space Fee:</b>	Size _____	\$ _____
<b>Event Tickets Qty</b>	_____ X \$40.00 =	\$ _____
(List any additional tickets needed)		
	<b>Total</b>	\$ _____

**APPLICATION DEADLINE:**

To reserve your space, **payment must be paid in full before the event** by credit card, check, cashiers check or money order made payable to AHDRA. **No credit cards will be accepted at the event.** Cash or check only. Spaces will be pre-assigned. **AHDRA will not guarantee specific locations or power hook-up. No food or drinks can be sold.**

**Method of Payment:**

- Check or Money Order (Please make payable to AHDRA, Inc.) Check # \_\_\_\_\_**
- Visa Master Card American Express**

**Credit Card Number:** \_\_\_\_\_ **Expiration Date:** \_\_\_\_\_

**Signature:** \_\_\_\_\_



## 2009 AHDRA Vendor Application Cont.

**Parking / Set-Up:** Most events gates will open on Friday at 10am. (Contact AHDRA for specific times of the event you will be attending) You will be informed of the parking areas at the entrance gate, and an AHDRA Official will see you to your site. AHDRA will provide you with a marked space. You must supply your own tables, chairs, and canopy. All vending booths **MUST BE** in place by noon Saturday, unless other arrangements have been made with an AHDRA Official. You must set up and tear down your own booth. All booths must remain open and staffed during event hours.

**Safety** – You must obey all pertinent fire and safety codes, laws, ordinances and regulations. Your booth display must be fire retardant.

**Camping** – Vendors will be provided free camping for self-contained camping units for the weekend.

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### COMPLIANCE STATEMENT

AHDRA has a Zero Tolerance Policy for any items and materials we may deem of an illegal, discriminatory and/or offensive nature. We reserve the right to request such items be removed from the premises up to and including the actual vendor's removal from the premises. Further action will be taken if necessary should the vendor not comply with this policy.

Vendor acknowledges Compliance Statement

\_\_\_\_\_  
**Signed**

The undersigned hereby contracts with AHDRA for vendor space at 2009 AHDRA National events. The undersigned releases AHDRA, Inc. from all liability.

\_\_\_\_\_  
**Signed**

\_\_\_\_\_  
**Date**

**Return form to:**

**AHDRA  
Post Office Box 377  
Tobaccoville, NC 27050  
(336) 924-2095 Phone (336) 924-0072 Fax**